



# Cobequid Spartans Gymnastic Centre

14 Court Street, Box 245, Truro, Nova Scotia B2N 3H7

Ph: (902)895-7727

email: [csgc.tanya@ns.aliantzinc.ca](mailto:csgc.tanya@ns.aliantzinc.ca)  
[www.cobequidspartans.com](http://www.cobequidspartans.com)

To: Cobequid Spartans Gymnastic Center members

From: Tanya MacKenzie

Date: October 19, 2018

Subject: **Nominations for Board of Directors**

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Cobequid Spartans is currently seeking nominations or expressions of interest for the Board of Directors for CSGC. There are 5 positions to be filled at the upcoming Annual General Meeting, to be held this year in late October/early November. The positions are as follows:

- Vice President
- Member-At-Large position - Marketing/Promotions
- Member-At-Large position - Maintenance

We are also seeking individual who may be interested in sitting on the following committees:

- Fund-raising Committee
- Public Relations

**Prerequisite:**

- To qualify for an office of the Board of Directors, each candidate shall be a registered member of the Association.
- Each member of the Board of Directors shall hold office for two years and may be eligible for re-election for the same office. Committee member (1 year)

The deadline for nominations is **November 25, 2018**. Please send nominations in writing (form attached), including a statement of acceptance by the nominee to:

Cobequid Spartans Gymnastic Centre

***Nominating Committee***

14 Court Street, Box 245  
Truro, NS  
B2N 3H7  
(Fax: 902-895-7727)

***In Person***

19 Lower Truro Road, Lower Truro, Nova Scotia

**Email:**

[csgc.tanya@ns.aliantzinc.ca](mailto:csgc.tanya@ns.aliantzinc.ca)

Sincerely,

Tanya MacKenzie  
Manager  
Cobequid Spartans Gymnastic Centre





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## Board of Directors Nomination form

\_\_\_\_\_ (name of member)

hereby nominates: \_\_\_\_\_

for the position of \_\_\_\_\_ on the Cobequid Spartans Gymnastics Centre Board of Directors. This person has agreed to accept the nomination for this position.

Deadline: **November 25, 2018**

Signed:

Name of Member Club:

\_\_\_\_\_

\_\_\_\_\_

**RESUME OF NOMINEE (Please attach an extra sheet if necessary or a complete resume)**

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